

Translation Dutch letter nr. 11

Kampen, 29th November 1997.

Dear brothers, sisters, pastors and elders,

After a forced delay of nearly three months, we've been able once again to send out a new letter. Rien van de Kraats health has so improved that he can carry out the different duties of the workgroup again, although at a slower pace. On behalf of himself and his wife we would like to thank all who showed their support and encouraged them by means of a card, letter or phone call. As we promised in the letter of 5th June last, we will handle some of the theological teachings which we believe are being wrongly added to the redeeming work of Christ on the cross. We mean by this, teaching that claims that Christians not only receive forgiveness of sins at the cross but also physical healing and personal prosperity. We are aware, that healing could be an especially touchy subject in our circles. We have therefore, paid it a lot of attention. Before we begin to tackle this subject we want to make it clear, that we as workgroup "Back to the Bible", wholeheartedly believe that God heals.

Christians and healing.

At a party we often drink a toast, with the words "Your health!". By this, we wish each other good health in the coming year. When we hear about someone we know, who is seriously ill, we become aware of how important it is to be healthy. Sickness is often an important topic of conversation to us. How often we are shocked to hear how the other is suffering when we enquire about his or her health. We would rather hear that everything is well. It is interesting to read in the bible how Jesus experienced this as He walked this earth. Would He have wished one good health at the wedding in Kana? The gospel of John doesn't mention it. Do you think that Jesus often spoke to His disciples about sickness, like we do? The bible doesn't tell us this either. Didn't Jesus see all these people with terrible diseases around Him or were they all kept out of His way? No, on the contrary, Jesus stood daily amongst sick people. He even had contact with lepers. What did Jesus do in these circumstances? We all know the answer.

Matt.4:23 says:

Jesus went throughout Galilee, healing every disease and sickness among the people. The other gospels affirm this. Was this then His purpose for coming to earth? Did Jesus set His glory which He had with God the Father aside to come to earth to relieve man of his physical misery? No, Jesus didn't leave His heavenly glory for the sick body, but for the sick soul. Matt.9:11-13 says:

"When the Pharisees saw this, they asked His disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: "I desire mercy, not sacrifice". For I have not come to call the righteous, but sinners".

Jesus Christ's purpose in coming to this earth was to heal the sick, sinful soul of man. Jesus emphasises how important the state of the soul is in Matt.16:26:

"What good will it be for a man if he gains the whole world, yet forfeits his soul?"

**THE
ADVANTAGE
OF THE
CROSS**

HEALTH

**JESUS
AND
SICKNESS**

**JESUS
FOR
SINNERS**

**HEALTHY
SOUL IS
BETTER**

We, as workgroup "Back to the Bible" want to state here that there are no indications in the Bible that Jesus came to the world for our physical healing. The Bible tells us however, time and time again, that Jesus came for our spiritual well being, to heal our soul. One or two things need to be looked into closer, seeing we charismatics have high on our list the healing of the body. Let's look first at where this concept of physical healing through the cross comes from.

Prosperity teachers

E.W.Kenyon He says in his book, Bible study, in the chapter "Jesus the healer" the following:

*The third group of people who were healed are the mature believers. Whenever there is a question of sickness, he reminds himself that this sickness was laid upon Jesus. Surely He took up our infirmities and carried our sorrows..... and by His wounds we are healed. He doesn't ask anyone to pray for him. He knows that if he asked anyone to pray for him he would then be disregarding the Word that Christ had already accomplished. He knows that he would have rejected the Word that says: "Surely He took up our infirmities and carried our sorrowsand by His wounds we are healed". In confidence he looks to the Father and says: "Father, I thank you that my infirmities have been put upon Jesus and He carries them". [*1]*

**SICKNESS
UPON
JESUS**

Kenneth Hagin says in "Healing The Father's Promise":

*I believe that the plan of God our Father is that no Christian should ever be sick. That every believer should live out his days until he is aged and if the Lord has not returned then fall asleep in the Lord. It is not- and I say it very clearly - it is not the will of God my Father, that we should suffer from cancer and other dreaded illnesses that bring pain and suffering with them. No! It is God's will that we be healed. [*2]*

**NEVER
SICK**

Kenneth Copeland says in "Healed-to Be or not to Be".

*The first step to spiritual maturity is to realise your position before God. You are a child of God and a joint-heir with Jesus. Consequently, you are entitled to all the rights and privileges in the kingdom of God, and one of those rights is health and healing. You will never fully realise or understand healing until you know beyond any doubt that... God wants you healed.... Whether or not you accept that and purpose to walk in the reality of the truth is your own decision to make. [*3]*

**HEALING
IS A
RIGHT**

Benny Hinn writes in his book "Rise to be healed":

*The Bible declares that the work was done 2,000 years ago. God is not going to heal you now - He healed you 2,000 years ago. All you have to do today is receive your healing by faith. [*4]*

**HEALING
BODY AND
SOUL**

John Wimber and Kevin Springer in " Power Healing".

*Everything that the devil has brought upon men and women has been cancelled through Jesus on the cross, and that includes sickness. Jesus, the new Adam, came to restore us, to reproduce His nature in us, which touches every part of our being. [*5]*

**HEALED
ON THE
CROSS**

From these statements we ascertain that these preachers believe that Jesus Christ left His heavenly glory to also heal Christians physically. Naturally they believe in the healing of the soul. Both healings take place on the ground of what happened on the cross of Calvary.

NB.

John Wimber suddenly died on the 17th November 1997 at the age of 63 years during his recovery from a heart operation. This news reached us when we were checking this letter.

Opinions from men of God in "our century".

Well-known preachers from the period 1860 until today have written about the cross. Although this is not an exhaustive list, we note: C.H.Spurgeon and his book "The cross", Andrew Murray and his book "The cross of Christ", Dr. Martin Lloyd-Jones and his book "The cross" and John Stott and his book "The cross of Christ". The first three mentioned don't speak about healing as being an advantage of Jesus' death on the cross. John Stott deals with it in two pages. The other 443 pages are taken up with reconciliation, justification, redemption and sanctification. Here follows a section of these two mentioned pages because it is very clearly and soundly explained. We completely agree with him. [*6]

The Christian conviction that Christ "has destroyed death" [2 Tim.1:10] has caused some believers to conclude that He has also destroyed sickness and that we not only receive forgiveness through the cross but also healing. A popular explanation for this is given in the book "Bodily Healing and Atonement" [1930] by the Canadian writer T.J.McCrossan, which was recently published in a new modified version by Kenneth Hagin of the Pentecostal church Rhema. McCrossan claims the following: All Christians should expect God to heal their bodies now, because Christ through His death not only removed our sins but also our infirmities. [Is.53:4], "Surely He took up our infirmities and carried our sorrows". He claims emphatically that the first Hebrew verb [nasa'] means "carry" in the light of "taking the punishment for something". Seeing it is used in Isaiah 53:12 ["He bore the sin of many"] it is then clear that Christ took up our infirmities means the same as He bore our sins. [page 120]. Through the acceptance of this explanation we face three problems. Firstly the verb nasa' in the Old Testament is used in different ways, for the carrying of the ark and other articles of the tabernacle, for the carrying of arms, weapons and children. In Isaiah 52:11 it is used for those who carry the "vessels of the Lord". The verb therefore, doesn't need to have the meaning of "taking the punishment for something". We can only translate it like that when sin is the subject. That Christ "took" our infirmities can mean something else and that is the case. Secondly, what McCrossan suggests is nonsense. "Taking the punishment for sin" is easily understood when you know that the punishment for sin is death and Christ died for us. But what is the punishment for sickness? There is none. Sickness can be a punishment for sin, but on its own it is not a crime that deserves punishment. If we say then that Christ has reconciled our infirmities, we are confusing the issues [it is not logical]. Thirdly, Matthew [the gospel which continually points to the fulfilment of the O.T. prophecies] doesn't connect Isaiah 53:4 with the reconciling death of Christ, but with His healing work. To fulfil what was spoken through the prophet Isaiah, he writes, Jesus healed all the sick [Matt.8:16-17]. We don't therefore, have the freedom to associate this verse with the cross. Peter quotes the verse "and by His wounds we are healed" [Is.53:5], but seeing the context in both Isaiah and Peter it is clear that "healed" has to do with salvation from sins [1Pet. 2:24]. For these reasons we don't agree that Jesus died for our infirmities as well as our sin, that our "healing in redemption took place", or that there is healing available for everyone, just like forgiveness.

**LITTLE
ABOUT
HEALING**

**JOHN
STOTTS
OPINION**

Utterances of Jesus Christ.

Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. [John 6:54]. Take and eat; this is my body. Then He took the cup, gave thanks and offered it to them, saying, Drink from it all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. [Matt. 26:26-28]. For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many. [Mark 10:45] But I, when I am lifted up from the earth, will draw all men to myself. He said this to show the kind of death He was going to die. [John 12: 32] After Jesus said this, He looked towards heaven and prayed: Father the time has come. Glorify your Son, that your Son may glorify You. For You granted Him authority over all people that He might give eternal life to all those You have given Him. [John 17:1-2]

**BIBLE
IS
CLEAR**

Jesus, the author and perfecter of our faith clearly showed when He was on earth why He had come. Because of this He lost a lot of support. It fitted into God's eternal plan that mankind should be saved from the punishment for sin through His Son. His Son, who was God Himself, gave His life as a ransom. Jesus had to make this clear to man Himself. When Jesus revealed to the disciples and bystanders the will of God He spoke about their sin and the possibility of being eternally lost in hell. At the same time He told them about the redemption which is to be found in His sacrifice on the cross. He doesn't mention physical healing. He was concerned with the health of the soul and the eternal state of the soul before God. The question of the healing of the temporary body isn't raised at the crucifixion.

**JESUS'
PURPOSE
HEALING
OF
SINFUL
SOUL**

Conclusion workgroup: Christians and healing?

As we said in the beginning of this letter, praying for the Lord's healing in our meetings shouldn't be abandoned. When Jesus Christ was on earth He had real concern for the physical needs of people and He is now the Head of the church. He had compassion on the crowds and healed the sick [Matt.9:36]. These healings were not directly connected with the cross but came about through His compassion. That's why Isaiah the prophet writes in the well-known prophecy about Jesus in chapter 53:

"Familiar with suffering" and "He took up our infirmities and carried our sorrows".

Even before Christ's coming to earth the sick were healed by God's hand. Ex. 15:26 says:

"For I am the Lord who heals you".

God tells us here through Moses, that He is able and can heal sickness. God is the only Specialist in the world who can deal with all diseases. The Old Testament is full proof of this. Doctor Luke describes in the book of Acts several healings that took place after the beginning of the church. The distinguishing mark about the healings both in the Old Testament and the New is that they were definitely classified as miracles. Every healing proves God's omnipotence. The healings of Jesus and the disciples also served as signs that the kingdom of God had come. By this, one's attention is drawn to the Healer instead of the patient. This is the spirit in which we should pray for the sick in our churches and fellowships. We can expect miracles, but only for His glory and His greatness so that He will receive all the honour. John the Baptist said rightly:

"He must become greater; I must become less". [John 3:30]

**HEALING
IN THE
BIBLE**

**ALL
MIRACLES
TO THE
GLORY OF
GOD**

Christians and success.

The prosperity teachers have made a name for themselves by preaching success. Alongside salvation for sins, they claim that the sacrifice of Jesus on the cross also brings healing for mankind. And this is not everything. Having success in your daily life is also an advantage of the cross. It can even bring you luck in sports.

**NAME
PROSPERITY
TEACHERS**

Holyfield versus Tyson [*7]

A few years ago, the heavyweight boxer Holyfield was becoming discouraged and was ready to give up his boxing career. But, when he heard about the healing campaigns of Benny Hill he decided to go along and seek help for his heart problems. Benny Hill listened to his story, prayed for healing and then prophesied concerning his boxing. He predicted that he would have good health and almost an eternal kingdom in boxing land. Holyfield was elated and witnessed that he was healed. He began to get himself into shape and challenged the reigning world champion, Tyson, to a match. This took place on the 9th of November 1996. To everyone's amazement Holyfield defeated Tyson in the eleventh round with a knockout. Afterwards, he told everyone that he had won with the help of the Holy Ghost. A revenge match was held on the 28th of June 1997, in Las Vegas. Once again Holyfield won. This time he won because Tyson was disqualified for having bitten Holyfield in the ear. The whole organisation involved money wise 400 million. This was partly gathered in due to viewing rights throughout the world. Holyfield received, as winner, fl 50,000,000. Holyfield claimed "God was with me".

**BOXING
IN THE
POWER
OF THE
HOLY
GHOST**

E.W.Kenyon has dedicated a whole chapter in his book "Bible Studies", to this subject of prosperity for Christians. He begins the chapter which he calls, the Law of Prosperity, with the following statement:

*It has never been God's intention that we live in poverty, whether material, mental or spiritual. [*8]*

In the same chapter Kenyon gives his own version of the well-known verse, John 3:16:

*For God so loved the world that he gave his one and only Son, to bring mankind back to prosperity and success. [*9]*

WRONG

The modern prosperity teachers go even further than Kenyon. He limits himself to the basic needs of the believer but the modern prosperity teachers go the whole way. All the desires of the believer are gathered under the Law of Prosperity. Kenneth Hagin teaches that not only will God deliver you from poverty but:

*He wants His children to eat the best, He wants them to wear the best clothing, He wants them to drive the best cars, and He wants them to have the best of everything. Nothing is too good for the "King's kids". [*10]*

ATTRACTIVE

The prosperity teachers support their theology by pointing to Abraham who was blessed by God in material things because of his faith. We are also children of Abraham through that same faith. He is the father of all the believers [Rom.4].

Fred Price, a well-known TV-evangelist in the States says this:

*Christ has redeemed us from the curse of the Law, that the blessing of Abraham might come upon us..... How did God bless Abraham? With cattle, gold, menservants, maidservants, camels and asses. Abraham was blessed materially. [*11]*

Conclusion workgroup: Christians and success.

We don't want to fill our letter with anymore of these comments and examples. We won't touch on the assertions of the prosperity teachers that Jesus and His disciples were wealthy and prosperous and that the apostle Paul was very rich. It seems to us that it can't be too difficult for you to see through this kind of teaching! So we'll leave it up to you to refute it with God's word. We believe,

**SHOULD
BE
ASHAMED**

the theology of the prosperity teachers is a false theology and we can only say the following: both the Old and the New Testaments tell us many times how much it cost God to acquire our salvation. The final deed on the cross, where God in the person of Jesus Christ was crucified, was a terrible drama of humility and suffering. Crucifixion is reckoned to be the most terrible death sentence in the whole world. There He hung, bowed down under the burden of sin and forsaken by all, the Son of God underwent this cruel death penalty. In excruciating pain He called out:

Eloi, Eloi, lama sabachthani? - which means: My God, my God, why have You forsaken Me? [Matth.27:46]

We are convinced that our Saviour didn't go through this terrible suffering to give you and me an expensive car, a huge house or a large bank account. We also don't believe that He shed His blood on the tree to give Holyfield the power to knock his opponent out and to acquire f 50,000,000. We want to close this subject by replacing Kenyon's version of John 3:16 with the original text.

For God so loved the world that He gave His One and Only Son, that whoever believes in Him shall not perish but have eternal life.

"Exporting the American Gospel" [*12]

Maybe some of you are wondering if it is necessary to write about the teaching of the prosperity teachers. Some national leaders try to assure us that the crisis amongst the charismatics is over. Those who are for the "Toronto Blessing" and those against it live once again in harmony. You even see advertisements for conferences, led by the pro-"Toronto" leaders, names of those who are against "Toronto". Should we, for the sake of unity and peace in our churches, allow ourselves to be lulled into sleep? As Christians, is our fellowship with God then our top priority? If Christians can't agree with the theology of the prosperity teachers should they bow for the sake of unity and so sear their consciences? As workgroup "Back to the Bible" we don't want to have any part of this. We can't be silent when we receive so much information and news that this false teaching is spreading like lightning over the world. At the end of 1996 a book was published in the States called "Exporting the American Gospel". The writers, as scholars, have studied from the angle of the sociology how America has influenced the world regarding religion. They don't mention in the book if they themselves are Christians but give an unbiased account of the facts. Here's what they found:

- a. The new Christian fundamentalism in America, believes that to have a personal relationship with Jesus one must be born again. God's holy words are available to all believers through means of the Bible [page 3].
- b. Born again evangelical Christians constitute 25% of a population of 65 million in America. World-wide, the number of born again Christians is probably more than 400 million. The numbers are multiplying at an phenomenal speed [page 3].
- c. Amongst the born again Christians, the Pentecostal movement dominates the evangelical outreach in the world. They are the largest driving forces behind conversions to Christianity and conversions from Roman Catholicism to Protestantism. They claim that, through the Bible, one acquires access to miraculous powers, these being the "gifts of the Spirit". Especially the gift of healing and the driving out of demons is a great attraction in various cultures [page 5].

***DON'T
FALL
ASLEEP***

***SOCIO-
LOGISTS
REPORT***

- d. The prosperity teachers are mentioned as being the most active in world-wide evangelisation. All the well-known names are listed [see point e.]. The writers

also point out the influence of the Rhema Bible school from Kenneth Hagin. As an example they mention Monrovia, where in the space of two years 828 students qualified. These students came from 183 different denominations

[page 143,144].

- e. Because of the hunger in Africa for literature there is a great demand. Especially books and pamphlets in the indigenous language are popular. The researchers found the following to be the most forthcoming in the bookshops: Ralph Mahony, Paul Yonggi Cho, Roberts Liarden, Watchman Nee, John Osteen, Colin Urquard, Smith Wriggleworth, E.W.Kenyon, Fred Price, Morris

Cerillo, Josh McDowell, Ed Rockbert, James Dobson, Bill Subritsky, Robert Schuller, John Avancini, Reinhard Bonnke, Lester Sumrall, Kenneth and Gloria

Copeland, T.L.Osborn, Oral Roberts and Gordon Lindsay. They also found cassettes from Kenneth Hagin and videos of which the most were from Benny

Hinn [page 167,168].

The revival in Pensacola, a seaport town in Florida U.S.A.

On Father's day, 18th June 1995 a revival began in the Brownsville church of the Assemblies of God, according to the pastor John Kilpatrick. The news of this spread rapidly and in no time at all thousands of people descended upon this church in Pensacola. From different reports it was said that this was a real revival for a great number of people were being saved. These reports continue to be circulated. More and more people however, are beginning to question its authenticity. They say that what is happening in Pensacola looks extremely like the "Toronto Blessing" in Canada. Some even call it a Toronto Blessing repackaged [*13]. We have tried, as workgroup, to collect as much information as possible about this movement in Pensacola. We'll set down here, the things that cause us to doubt and question the Pensacola revival.

REVIVAL?

- a. A number of people are impressed with the fact that Paul Yonggi Cho prophesied in 1995, that there would be a Pensacola revival. [*14] He is pastor of the biggest church in the world [800,000 members] in Seoul, South Korea. During a time for prayer for America he felt led to take a map and place his finger on the seaport town of Pensacola. Immediately he received a prophecy from the Lord:

**WRONG
SOURCE**

I am going to send revival to the seaport town of Pensacola and this revival will spread like a fire until the whole of America is consumed.

This is confirmed by others and has made a great impression. We seriously question this prophecy when we look at what Paul Yonggi Cho teaches. He preaches with great conviction the prosperity gospel. He is also known for his visualisation techniques and his faith formula: have faith in faith [instead of have faith in God]. He is not a source to be trusted and no foundation to base one's belief in the Pensacola revival [*15].

- b. The leaders of the revival in Pensacola have first been in contact with the "Toronto Blessing" Steve Hill, the evangelist, was initiated [received "it"] in the Holy Trinity Church in Brompton, London. The pastor's wife, Brenda Kilpatrick, has been greatly "blessed" in Toronto. Both John and Brenda have been together to Ken Got's church in Sunderland, England. He is a well-known

**INITIATED
IN
TORONTO
AND
SUNDERLAND**

Toronto enthusiast. One of the constant features of the "Toronto Blessing" is that it's transmittable via laying on of hands and being slain in the Spirit [carpetism]. NB, Steve Hill, the evangelist in Pensacola, is not the same person

as Steve Hill the co-pastor of the Toronto Airport Church.

c. The following unbiblical signs are present in Pensacola: people falling backwards after the laying on of hands, people lying on the ground for hours on end in a trance, people bowing deep uttering cries of oeps, ohohohs etc.

people

shaking, their limbs or their whole body without being able to control it, people screaming, sometimes very loud and persistent. All these signs are present in the "Toronto Blessing". What is new are the labour pains. Here, women sit on the ground as if they were going to give birth. With shrill cries and a lot of groaning they give birth to a prayer or a prophecy [*13]. Because of all this we as workgroup are greatly concerned.

**TORONTO
SIGNS**

"Toronto Blessing" in the Netherlands. [*16]

The Toronto Airport Church's leader, John Arnott and his wife Carol held a conference this year in a church in our land. We have watched 6 hours of meetings by means of video. While John Arnott was speaking the usual phenomena was going on. During the message Carol kept those who were in "trance" under control. When one person tried to sit up John told his wife to give him more, more, more. Carol then touched the person and gave him "sleep" again. In one of his sermons John Arnott emphasised the importance of prophetic symbols. He used the passage in 2 Kings 13:14-20 where King Jehoshaphat visits the sick prophet, Elisha, on his death bed and there he gives the king his last advice. Elisha was angry with the king for only striking the ground three times instead of five or six times. In this way, John Arnott encourages the people to pay attention to the symbols of to-days prophets in which they can receive everything that God offers. He illustrates his sermons with lots of examples from the "Toronto Blessing". A year ago, his wife Carol had a vision, when they were leading a conference in Sunderland in Ken Got's church. She saw fire which spread over the channel from England. Then she saw windmills burning in Holland. Whilst John Arnott was telling this, Carol came and stood beside him and beginning to shake, prophesied:

The Lord's heart is so broken about this land. He longs to pour out His Spirit upon the land, just like His Spirit has fallen upon you here this evening. If you say yes to Him you will be able to bring the whole nation to Christ. He will empower you. You can run with fire, just like the little foxes ran through the corn. They will set you ablaze, just like I saw the windmills on fire. The flames are flying over Amsterdam and setting the whole of the red-light area on fire. Then the fire continues to Germany, to Dresden. You must say yes.

When she was finished everyone in the hall began to cheer and cry out. Our conclusion, as workgroup, is that the leaders in Toronto are still bringing a confusing and unbiblical message.

NO CHANGE.

**CONFUSING
PROPHECY.**

Positive developments.

More and more good and edifying books are being brought on the market here in the Netherlands. We really rejoice in this. We'll mention here some, knowing that this is not them all: Dr. Martyn Lloyd-Jones, A.W. Tozer, J.L.Packer, John Stott, C.H.Spurgeon. More and more of these writers' books are being translated and published here in the Netherlands. Maybe it would be a good idea to surprise someone with one of these books as a Christmas present or to help them

**GOOD
BOOKS**

through the long winter evenings. It is a very worthwhile investment in these days of spiritual confusion. Any book shop or Christian book shop will be able to help you.

Subject of next letter.

In this letter we've dealt with several attributes which have been added to the redeeming work of Christ on the cross. In our next letter we want to touch on doctrines which are detrimental to the redeeming work of Jesus Christ on the cross. In this context we think of Robert Schullers gospel of positive thinking and several doctrines of the Roman Catholic Church.

List of books read, cassettes and videos.

Recommended:

- Pensacola, Rev. Alex Muir, ISBN 1901546004 [English].
- Exporting the American Gospel, Steve Brower, Paul Gifford, Susan D.Rose, ISBN 0-41591712-3 [English].
- The Cross, C.H.Spurgeon, ISBN 90-75957-07-6
- The Cross of Christ, Andrew Murray, ISBN 9064423083
- Counterfeit Revival, Hank Hanegraaf, ISBN 0-8499-1182-6 [new, English]

Not recommended:

- Power Healing, John Wimber and Kevin Springer. ISBN 90 6057 4359
- Video, meeting Christian Centre, Roermond, 16-18 April 1997.
- Video, meeting Brownsville Church, Pensacola, 18 October 1996.

Financial business.

We wish to thank all those who have given a gift to the foundation this year. We would like to urge those who have not yet given to prayerfully think about doing so. All the workers give their time freely for the Lord. Only the post, the printing and the materials such as books and videos have to be paid for. Remember, all your gifts are deductible from the income tax!

On behalf of the workgroup,
Pastor R.v.d.Kraats

List of references.

- *1. "Bible Study", E.W.Kenyon, page 265.
- *2. "A different Gospel", D.R.McConnell, page 157.
- *3. "Christianity in Crisis", Hank Hannegraaff, page 241.
- *4. "Christianity in Crisis", Hank Hannegraaff, page 242.
- *5. "Power Healing" John Wimber and Kevin Springer, page 131.
- *6. "The Cross of Christ", John Stott, page 272, 273.
- *7. Telegraaf [Telegraph] November 1996, CNN interview with Benny Hinn 17- 3-1997. Power Magazine no. 6 1997, Trierischer Volksfreund 26-6-1997, Suddeutsche Zeitung 30-6-1997.
- *8. "Bible Study", E.W.Kenyon, page 58.
- *9. "Bible Study", E.W.Kenyon, page 62.
- *10. "A Different Gospel", D.R.McConnell, page 175.
- *11. "Christianity in Crisis", Hank Hanegraaff, page 213.
- *12. "Exporting the American Gospel", Steve Brower, U.S.A., Paul Gifford, professor in Eastern and African religions at the University of London, Susan D.Rose, co-professor in sociology at the Dickinson College, U.S.A.
- *13. "Pensacola, genuine revival or Toronto-repackaged?", Rev. Alex Muir,

Scotland.

- *14. Teun de Ruiter, pastor of the Elim church in Hilversum. Article in newsletter Eurospirit, April 1997.
- *15. "The Fourth Dimension", Dr. Paul Yonggi Cho.
- *16. Christian Centre Int. Church, Roermond.

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